



Tafsir of Al-Qur'an Verses about Allah's Tests to the Prophet Ayyub Alaihissalam

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Abstract

The problems raised in this research are: How did Allah test Prophet Ayyub Alaihissalam in the Qur'an, the method taken by Prophet Ayyub a.s. in facing tests, and what ibrah (lessons) can be taken from the story of the Prophet Ayub a.s. This research is a type of library research, while the method used is thematic interpretation method, and the main sources are the Al-Qur'an and tafsir books. Additional sources are books related to this research. Researchers examined the verses of the Qur'an which include Allah's test to the Prophet Ayub a.s. in the Al-Qur'an, and after analyzing the verses of the Al-Qur'an and the interpretations of the commentators, researchers concluded that the trials that befell the Prophet Ayub (a.s.) in the Al-Qur'an consisted of three parts: the loss of all his wealth, separation from his children, and a serious illness that befell his body. The Prophet Job's attitude in facing these trials consisted of five attitudes, namely: extraordinary patience, gratitude for what befell him, always remembering Allah, not complaining, and continuing to pray and praise Allah. Then, at the end of the study, the researcher took lessons from the story of the Prophet Job (peace be upon him), namely: patience in facing trials, gratitude in all circumstances, the importance of remembrance and prayer to Allah, not despairing of Allah's mercy, and the belief that Allah does not forget His pious servants.

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INTRODUCTION

The Qur'an, with its uniqueness, addresses human problems in various aspects of life, including spiritual, intellectual, physical, social, economic, and political issues, in a wise manner, because it is a revelation from the All-Wise and All-Praiseworthy. (Abubakar, 2022; Al-Qaththan, 2000; Riyanto, 2022). The Qur'an contains many stories. The benefit of these stories is to strengthen the heart. One of

them is the story of the Prophet Job (Mustika, 2023; Sinaga et al., 2022).

Prophet Job (peace be upon him) is mentioned four times in the Qur'an, and in four chapters. The verses of the Qur'an describe the trials Job (peace be upon him) faced (Bastari, 2024; Ulum & Amalih, 2021), including the loss of his children, his wealth, and the illnesses that befell him. These verses are found in two chapters of the Qur'an: the first in Surah Al-Anbiya/21: 83-84, and the second in Surah Sad/38: 41-44 (Fuad, 2018).

Prophet Ayyub (Ayyub) was a man who possessed vast wealth, including livestock, slaves, and vast tracts of land in the Bastnah region of Hauran (Ardianti et al., 2023). He had many children and a family, but all of these were taken from him, and he was tested with various ailments (Katsir 1988; Sholiha, 2018). Allah says:

﴿وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ﴾.

Prophet of Allah Ayub a.s. known for his extraordinary patience, so he is an example in this regard (Mahmud et al., 2024). Allah answered his prayer, healed him from his illness, and returned his wealth and children and increased their number (Katsir, 1999; Safitri, 2023). Allah says:

﴿فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَعِندَنَا وَذَكَرَىٰ لِلْعَابِدِينَ﴾.

This research is very important for Muslims, because the Prophet Job was not a prophet of Ulul Azmi, a prophet with severe trials, but his life was filled with prolonged illness and how did he preach? (Bahjat, 2023). The trials faced by the Prophet Job were continuous and increasingly severe as time went on, namely trials that most people cannot endure (Noegroho, 2020). When a person loses his wealth, children, hands, and feet, and all that remains is his body, can he still bear the burden? Allah says: ﴿يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا﴾. However, when this happened to the Prophet Job, his reaction was different. He seemed able to bear the burden, continued to worship God, and his faith grew stronger (N. Mahmud et al., 2019).

METHODS

This study employed a qualitative method with a thematic analysis approach (Adelliani et al., 2023). Data sources were drawn from related works on the story of the Prophet Job, found in five books: the Tafsir of Al-Thabari, the Tafsir of Al-Qurtubi, the Tafsir of Ibn Kathir, the Mafatihul Ghaib, and the Tafsir of Al-Maraghi. This research approach design can be used to discuss specific problems, issues, or topics derived from the collected literature as a whole and then select themes that align with the required data (Pahleviannur et al., 2022). After all the data was collected, the author's next step was to select the necessary data according to the theme raised in the article (Ramdhan, 2021). Furthermore, to strengthen this research, the author strengthened the analysis and discussion. The author also referred to books, expert opinions, and various related findings from previous researchers regarding this problem and topic (Timotius, 2017).

RESULT AND DISCUSSION

This study shows the results of the analysis of the interpretation of the Qur'anic verses about God's test to the Prophet Job. Scholars of interpretation, historians, and others say that Job was a man who had many kinds of wealth, such as livestock, slaves, livestock, and large areas of land in the Bathina area in the Hauran region. Allah Ta'ala had chosen him and made him a prophet, and gave him an

abundant portion of the world in the form of blessings, livestock, gardens, family, and children both male and female (Razi, 2000). Ibn Asakir said that all of that was his, and he had many children and family. However, all of that was taken from him, and he was tested with various diseases in his body, so that not a single part of his body was healthy except his heart and tongue (Katsir, 1999).

How Allah tested the Prophet Job

First, lose all his property. This research highlights the story of the Prophet Job, who was known as a servant who was very patient and obedient to Allah, even though he faced various difficult trials. Based on the history of Muhammad bin Sahal bin Askari al-Bukhari and Wahb bin Munabbih, this research describes how Job was praised by the angels for his patience, which made Satan feel jealous and ask Allah to test him (Al-Thabari, 2000).

In this test, Satan used all means to make Job abandon his faith, including destroying property and killing shepherds and their livestock (Al-Qurthubi, 1963; Syarbini & Haryadi, 2010).

Second, separation from his children. When Satan saw that he had destroyed Job's property, but had not succeeded in tempting him, Satan came to Job's children in their palace and continued to shake the palace until it turned upside down on them. Then Satan came to Job in the form of a wounded teacher with his head bleeding and his brains flowing out. Satan said, "If you see your children how they are upside down with their heads flowing out of their noses, your heart will be broken." Satan continued to say things like that until Job was touched and cried, then Job took a handful of soil and put it on his head. Satan took advantage of the moment, but not long after that Job asked for forgiveness and returned to Allah (Razi, 2000).

Allah answered his prayer regarding his family and children, as He said:

﴿فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَابِدِينَ﴾.

That is, We answered his prayer so that We removed his suffering, which was a test from Allah to test him. We gave him in the world the same number as his family with similar additions, so that he had twice as many children as before (Al-Maraghi, 1946).

Third, the Prophet Job was tested with a disease in his body. Satan stood in a state of humiliation and said, "O my Lord, Job feels light in facing the loss of his wealth and children because he sees that You continue to give him health. You will return his wealth and children to him. Will You give me power over his body? I swear that if You test him with a disease in his body, he will forget You, deny You, and deny Your blessings." Allah said, "Go, I have given you power over his body, but you have no power over his tongue, his heart, or his mind" (Al-Thabari, 2000).

The enemy of Allah immediately descended and found Job prostrating himself before Allah Ta'ala. Satan came to him from the earth and blew his nose so that Job's body burned from head to toe. His body was covered with boils and he suffered from unbearable itching. Job scratched with his nails until they fell off, then scratched with a rough cloth, then with broken pottery and stones. He continued scratching until his flesh was cut, changed, and rotted. The villagers drove him out and placed him in a garbage dump, building a hut for him. Everyone abandoned him except his wife, Rahmah bint Efraim bin Yusuf, who took care of all his needs (Razi, 2000).

Prophet Ayyub's attitude in facing trials

His Great Patience

The Word of Allah Ta'ala: ﴿إِنِّي مَسْنِي الضُّرِّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ﴾ "Indeed, I have been stricken with illness and You are the Most Merciful God among all merciful" (QS. Al-Anbiya: 83) was his request to Allah which was conveyed with great patience,

informing Him of what he had experienced, while remaining patient with Allah's provisions. He was tested with various kinds of illnesses in his body, and in all of this, he remained patient, full of hope, and always remembered Allah day and night, morning and evening (Al-Thabari, 2000).

The Word of Allah Ta'ala: ﴿إِنَّا وَجَدْنَاهُ صَابِرًا﴾ "Indeed, We found him patient" (QS. Sad: 44). If anyone asks how Allah found Job patient when he complained to Him, there are several answers: first, Job complained to Allah about Satan's disturbance, not complaining to anyone. Second, he did not complain when his illness afflicted his body, but when Satan's whispers became stronger, he was worried about his heart and religion, so he prayed with humility. Third, Satan is an enemy, and complaining about an enemy to the Most Merciful does not destroy patience (Razi, 2000).

Gratitude for What Happened to Him

God had given him an abundant portion of the world in the form of blessings, livestock, gardens, a family, and sons and daughters. Job was compassionate to the poor, caring for orphans and widows, and hospitable to guests. He had a pious and virtuous wife. Despite this, Job was never arrogant and always grateful to God, acknowledging and appreciating His blessings (Razi, 2000).

This is included in the definition of faith as stated by some salaf scholars: "Faith consists of two parts, half of which is patience and the other half is gratitude" (Taimiyyah, 2002). As Allah says: إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ Indeed, in that there are signs (of Allah's power) for everyone who is patient and grateful" (QS. Ibrahim: 5).

Always Remember Allah

God's Word: ﴿إِنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ﴾ "Indeed, Satan is bothering me with exhaustion and torment" (QS. Sad: 41). When Satan bothered him with hardship and torment, Allah made him forget to pray to relieve his suffering, but Job still often remembered Allah, and these trials only increased his good spirit and faith. When the test period ended, and Allah decided to eliminate his suffering, Allah permitted him to pray and made it easier for him (Al-Thabari, 2000).

Not Complaining

Job's prayer to Allah never contained complaints or regrets. (Abdillah. S., 2020). Job was gentle in his prayer, referring to himself with attributes that invite mercy and referring to his Lord with attributes that are very merciful without stating what he wanted. If it is said that complaints destroy patience, the answer is as said by Sufyan bin 'Uyainah rahimahullah that complaining to Allah is not considered dissatisfaction if in the complaint one remains content with Allah's decree. There is no need to be sweet to trials (Razi, 2000). Did you not hear the words of Ya'qub AS: "Indeed, I complain of my troubles and sorrows only to Allah" (QS. Yusuf: 86).

Keep Praying and Praising God

When Allah tested Job by losing his family, property and children, and having nothing left, Job still praised Allah by saying: "I praise You, my Lord, who has done good to me. You have given me wealth and children, and there is not a single part of my heart that has not been penetrated by them. You took everything from me, and cleansed my heart, so that nothing stands between me and You (Ibnu Kathir, 1999).

The lesson that can be taken from the story of the Prophet Ayyub a.s.

Allah SWT has made the stories of His Prophets and Apostles a lesson, as He said:

لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِأُولِي الْأَلْبَابِ مَا كَانَ حَدِيثًا يُفْتَرَى وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ

"Indeed, in their stories there is teaching for people of understanding. They are not stories that are made up, but confirm (books) that were before and explain everything" (QS. Yusuf: 111). Job is one of those whom Allah SWT gives various kinds of tests. The purpose of these stories is to learn lessons, including:

Patience in Facing Trials

The story of the Prophet Job (peace be upon him) teaches us to be patient in the face of trials and hardships and to recognize that God is the way out of all difficulties. Patience is divided into three parts: first, patience in carrying out obedience until it is done; second, patience in avoiding prohibitions until it is not done; third, patience in facing what befalls us without choice, namely calamity (Taimiyyah, 2002; Ubaid, 2022).

The patience of the Prophet Job is of the third kind, namely patience in the face of calamities and trials. God first gave him a test, then he was patient, then God lifted the test and gave him blessings, as a reminder to those of understanding that those who are patient will be successful (Razi, 2000).

We find lessons and comfort in what happened to this noble prophet. When God willed healing for Job and the end of his predetermined illness, God healed him in a simple yet profound way. From God are the cause, the result, and the effect. Then God gave Job great wealth in the form of gold and silver, as a reward for his patience, with a great reward in the afterlife prepared for him (Ahmad, 2018).

Grateful in All Circumstances

We should always be grateful in both good and bad times, and praise Allah in every situation. Gratitude is divided into three types: gratitude with the heart, which is recognizing blessings; gratitude with the tongue, which is praising the giver of blessings; and gratitude with the whole body, which is repaying blessings as they are due (Al-Ashfahani, 1991).

From Abdurrahman bin Abi Laila, from Suhaib, Rasulullah SAW said:

"عجبا لأمر المؤمن إن أمره كله عجب لا يقضي الله للمؤمن قضاء إلا كان خيرا له إن أصابته سراء شكر فكان خيرا له وإن أصابته ضراء صبر فكان خيرا له."

"What a wonderful thing it is for a believer, all his affairs are good for him. If he gets pleasure, he is grateful, then that is good for him. And if he is hit by difficulties, he is patient, then that is good for him." (H.R. Muslim, 2999). This hadith includes all of Allah's decrees for His believing servants, all of which are good for him if he is patient with difficulties and grateful for pleasures (Taimiyyah, 2002).

The importance of dhikr and praying to Allah

Dhikr and prayer to Allah is the key to getting out of difficulties and salvation from suffering. God's Word: "And (remember the story of) Job when he called to his Lord, 'Indeed, I have been struck by illness and You are the Lord, the Most Merciful among all the merciful'" (QS. Al-Anbiya': 83). In this prayer, the Prophet Job combined the confession of monotheism, showing his deep need for his God, feeling love for Him, and acknowledging the nature of His mercy, that He is the Most Merciful God among all the merciful, as well as asking for help with His attributes. When someone affected by a disaster says it seven times, especially with

this understanding, Allah will lift his suffering (Al-Jauziyyah, 1973).

As a reminder to Allah's servants, because when they remember Job's suffering and patience, and the trials he faced even though he was the best man of his time, they will prepare themselves to be patient in facing the hardships of this world as Job did. This is a reminder for them to continue worshipping and enduring suffering (Al-Qurtubi, 327 AH). Allah's Word:

وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

"Men and women who often mention (name) Allah, Allah has provided for them forgiveness and a great reward" (QS. Al-Ahzab: 35).

Don't give up hope of God's grace

God's Word:

قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ

"Say: 'O My servants who go beyond the limits of themselves, do not despair of Allah's mercy. Indeed, Allah forgives everyone's sins. Indeed, He is the Most Forgiving, the Most Merciful'" (QS. Az-Zumar: 53). No matter how big the crisis we face, we must not give up hope of God's grace and care. This is a reminder for people of common sense to take heed and know that Allah's mercy is close to those who do good, that indeed with difficulty there is ease, and that humans should not despair of help after difficulties: "Hopefully help from Allah will come, because indeed every day Allah has affairs in His creation (Al-Maraghi, 1946).

Believe That Allah Does Not Forget His Pious Servants

Allah does not forget His faithful and sincere servants, and He rewards them for their patience and faith. A servant will not attain the true essence of faith until he knows that what befalls him is destined to befall him, as the Prophet Muhammad (peace be upon him) said: "Everything has its true essence, and a servant will not attain the true essence of faith until he knows that what befalls him will not miss him, and what misses him will not hit him" (Ahmad, 2018).

Firman Allah: وَذِكْرَىٰ لِلْعَابِدِينَ "And a warning to those who worship" (QS. Sad: 43). This is a reminder for Allah's servants who worship Him so that they take a lesson from this story, and know that Allah may test His lovers and His servants whom He loves in the world with various types of suffering on themselves, their families and their property, not because they are lowly before Him, but as a test so that with patience, hope and good faith, they reach the level that Allah has prepared for them of glory in His sight (Al-Thabari, 2000).

CONCLUSION

Based on the results of the research above, it is concluded that the trials that befell the Prophet Job in the Qur'an were 3, namely; Losing all his wealth, being separated from his children, and suffering from a serious illness in his body. The attitude of the Prophet Job in facing the trials was; extraordinary patience, being grateful for what happened to him, always remembering Allah, not complaining, and continuing to pray and praise Allah. Lessons Taken from the Story of the Prophet Job AS. Namely; Patience in facing trials, being grateful in all circumstances, the importance of remembering and praying to Allah, not despairing of Allah's Mercy, and believing that Allah does not forget His pious servants.

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